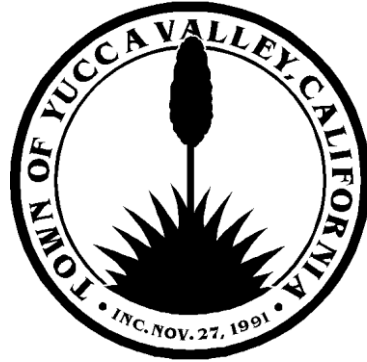


**TOWN OF YUCCA VALLEY  
PROP 68 AQUATICS & RECREATION PROJECT CITIZEN  
ADVISORY GROUP SPECIAL MEETING**



*The Mission of the Town of Yucca Valley is to  
provide a government that is responsive to its citizens  
to ensure a safe and secure environment  
while maintaining the highest quality of life.*

**PROP 68 AQUATICS & RECREATION PROJECT CITIZEN ADVISORY GROUP  
6:00 PM  
THURSDAY, JULY 25, 2019  
MESQUITE ROOM ~ YUCCA VALLEY COMMUNITY CENTER  
57090 TWENTYNINE PALMS HIGHWAY  
YUCCA VALLEY, CALIFORNIA 92284**

**\* \* \* \***

**Prop 68 Aquatics & Recreation Project Advisory Group  
*George Huntington, Chair  
Sue Tsuda, Vice Chair  
Julie Alexander, Member  
Kimberly Balch, Member  
Stephen Goddard, Member  
Raymond Greene, Member  
Ben Grodjesk, Member  
Matthew Rauch, Member  
Margie Trandem, Member***

**\* \* \* \***

**TOWN ADMINISTRATIVE OFFICE:  
760-369-7207  
[www.yucca-valley.org](http://www.yucca-valley.org)**

**AGENDA  
SPECIAL MEETING OF THE  
PROP 68 AQUATICS & RECREATION PROJECT CITIZEN ADVISORY GROUP  
THURSDAY, JULY 25, 2019  
6:00 PM**

*The Town of Yucca Valley complies with the Americans with Disabilities Act of 1990. If you require special assistance to attend or participate in this meeting, please call the Town Clerk's Office at 760-369-7209 at least 48 hours prior to the meeting.*

***An agenda packet for the meeting, and any additional documents submitted to the majority of the Prop 68 Aquatics & Recreation Project Advisory Group, are available for public view in the Town Hall lobby and with respect to the staff agenda packet, on the Town's website, [www.yucca-valley.org](http://www.yucca-valley.org), prior to the Special Meeting. Any materials submitted to the Agency after distribution of the agenda packet will be available for public review in the Town Clerk's Office during normal business hours and will be available for review at the Special Meeting. For more information on an agenda item or the agenda process, please contact the Town Clerk's office at 760-369-7209 ext. 226.***

***If you wish to comment on any subject on the agenda, or any subject not on the agenda during public comments, please fill out a card and give it to the Committee Secretary. The Mayor/Chair will recognize you at the appropriate time. Comment time is limited to 3 minutes. Where appropriate or deemed necessary, action may be taken on any item listed in the agenda.***

**CALL TO ORDER:**

**OATH OF OFFICE:**

**ROLL CALL:**

Members Alexander, Balch, Goddard, Greene, Grodjesk, Rauch, Trandem, Tsuda,  
and Chair Huntington

**DISCUSSION ITEMS:**

- 1. Introductions**
- 2. Prop 68 Aquatics and Recreation Project Overview**
- 3. Participation in Public Workshop #2 (Yucca Room)**

**ADJOURNMENT:**