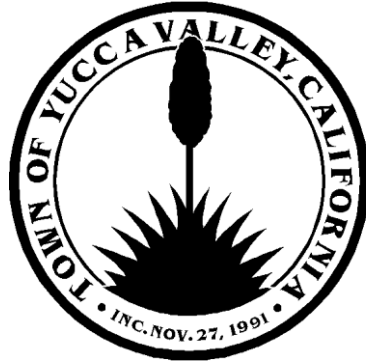


# TOWN OF YUCCA VALLEY TOWN COUNCIL MEETING



*The Mission of the Town of Yucca Valley is to  
provide a government that is responsive to its citizens  
to ensure a safe and secure environment  
while maintaining the highest quality of life.*

TOWN COUNCIL: 6:00 PM  
TUESDAY, MARCH 17, 2020  
YUCCA VALLEY COMMUNITY CENTER  
YUCCA ROOM  
57090 TWENTYNINE PALMS HWY  
YUCCA VALLEY, CA 92284

CLOSED SESSION: 6:00 PM  
(IMMEDIATELY FOLLOWING REGULAR MEETING)  
TOWN HALL CONFERENCE ROOM  
57090 TWENTYNINE PALMS HWY  
YUCCA VALLEY, CA 92284

\* \* \* \*

Town Council  
*Jeff Drozd, Mayor*  
*Merl Abel, Mayor Pro Tem*  
*Rick Denison, Council Member*  
*Robert Lombardo, Council Member*  
*Jim Schooler, Council Member*

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TOWN ADMINISTRATIVE OFFICE:  
760-369-7207  
[www.yucca-valley.org](http://www.yucca-valley.org)

**AGENDA  
MEETING OF THE  
TOWN COUNCIL  
TUESDAY, MARCH 17, 2020  
6:00 PM**

*The Town of Yucca Valley complies with the Americans with Disabilities Act of 1990. If you require special assistance to attend or participate in this meeting, please call the Town Clerk's Office at (760) 369-7209 at least 48 hours prior to the meeting*

*The meeting agenda packet is available for public view in the Town Hall lobby and on the Town's website at [www.yucca-valley.org](http://www.yucca-valley.org) prior to the meeting. For more information on an agenda item or the agenda process, please contact the Town Clerk's office at (760) 369-7209 ext. 226.*

*If you wish to comment on any agenda item or on any subject not on the agenda during public comments, please fill out a request to speak card and give to the Town Clerk. Comment time is limited to 3 minutes.*

*Where appropriate or deemed necessary, action may be taken on any item listed in the agenda.*

**OPENING CEREMONIES:**

**CALL TO ORDER:**

**ROLL CALL:**

**Council Members Abel, Denison, Lombardo, Schooler, and Mayor Drozd**

**PLEDGE OF ALLEGIANCE:**

**INVOCATION:**

**Led by Mike "Grumpy" Kelliher, San Bernardino County Sheriff's Chaplain**

**PRESENTATIONS, INTRODUCTIONS, RECOGNITIONS:**

**Chief Dan Munsey, San Bernardino County Fire Department**

**Captain Trevis Newport, San Bernardino County Sheriff's Department**

**APPROVAL OF AGENDA:**

**Recommendation:**

Approve the meeting agenda as prepared.

## CONSENT AGENDA:

*All items listed on the consent agenda are routine matters or formal documents covering previous Town Council instruction. Items are enacted by one motion and a second without separate discussion unless a member of the Town Council or Town Staff requests dialog on a specific item at the beginning of the meeting. Requests for public comment on the consent agenda items should be filed with the Town Clerk.*

1. Waive further reading of all ordinances (if any in the agenda) and read by title only.

**Recommendation:**

**Waive further reading of all ordinances and read by title only.**

2. Town Project No. 8963-2020; Outer Highway Sidewalks Improvement Project; Approval of Plans and Specifications; Authorization to Advertise for Construction.

**Recommendation:**

**That the Town Council adopts the Resolution, approving the Plans and Specifications for Town Project No. 8963-2020, and authorizes the Town Clerk to advertise and receive proposals for the construction of sidewalks, driveways, curb, and curb and gutter at the Outer Highway South between Dumosa Ave. and Joshua Lane**

**Amend the FY2019-20 Budget with a designation of \$91,000 to LTF Fund 516 for Article 3 TDA Fund revenues and appropriate \$94,000 in matching funds from Measure I Fund 524 for transfer to LTF Fund 516.**

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF YUCCA VALLEY, CALIFORNIA, APPROVING THE PLANS AND SPECIFICATIONS FOR THE OUTER HIGHWAY SIDEWALK PROJECT, IN SAID TOWN AND AUTHORIZING AND DIRECTING THE TOWN CLERK TO ADVERTISE AND RECEIVE BIDS.**

3. Grant Agreement between the Town of Yucca Valley and Mojave Desert Air Quality Management District for the Installation of EV Charging Stations at the Town of Yucca Valley Branch Library

**Recommendation:**

**That the Town Council authorizes the Town Manager to execute the Grant Agreement between the Town of Yucca Valley and the Mojave Desert Air Quality Management District for the installation of Electric Vehicle (EV) Charging Stations at the Town of Yucca Valley Branch Library.**

4. Authorization to submit an electric vehicle charging stations program application to the Mojave Desert Air Quality Management District for installation at the California Welcome Center.

**Recommendation:**

**That the Town Council authorizes Town staff to submit a grant application for the installation of two Electric Vehicle (EV) charging stations, which allows the Town to charge for electrical use, at the California Welcome Center.**

5. Resolution No. 20- . Authorization to Re-Bid Town Project No. 8971 B Yucca Trail and Palomar Avenue Intersection Signal Improvements - Procurement of Traffic Signal Poles and Mast Arms.

**Recommendation:**

**That the Town Council authorizes the Town Clerk to re-advertise and receive proposals for the procurement of traffic signal poles and mast arms.**

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF YUCCA VALLEY, CALIFORNIA, APPROVING THE SPECIFICATIONS FOR THE CONSTRUCTION OF THE PALOMAR/YUCCA TRAIL SIGNAL IMPROVEMENTS PROJECT IN SAID TOWN AND AUTHORIZING AND DIRECTING THE TOWN CLERK TO ADVERTISE AND RECEIVE BIDS.**

6. Resolution 20- Authorization to Re-Bid Town Project No. 9050-2020; Street Storm Drain Improvement Project; Cholla Avenue Drywell Installation.

**Recommendation:**

**That the Town Council authorizes the Town Clerk to re-advertise and receive proposals for the construction of a drywell on Cholla Avenue between Sunland Drive and Coyote Trail.**

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF YUCCA VALLEY, CALIFORNIA, APPROVING THE PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION OF STREET STORM DRAIN IMPROVEMENT, CHOLLA AVENUE DRYWELL INSTALLATION PROJECT, IN SAID TOWN AND AUTHORIZING AND DIRECTING THE TOWN CLERK TO ADVERTISE AND RECEIVE BIDS.**

7. Authorization to Purchase Replacement Fleet Vehicle; Vehicle #72

**Recommendation:**

**That the Town Council authorizes the purchase of a new 2020 Ford F350 4X4 Supercab Pickup Truck, meeting San Bernardino County Fleet Management Vehicle Specifications, including factory installed rear view camera, with Animal Control Bed from Fairview Ford, San Bernardino, California, in the amount of \$76,343.75; approving and authorizing the public bidding process implemented by San Bernardino County in 2018; finding that San Bernardino County advertised a sealed bid process for purchase of the vehicle, and the bids submitted were valid for a two year period through September of 2020, thereby meetings the Town's purchasing ordinance requirements for open and competitive bidding.**

8. General Plan Annual Report 2019

**Recommendation:**

**That the Town Council receives and files the General Plan Annual Housing Element Progress Report, as recommended by the Planning Commission.**

9. Resolution No. 20- Updating Assessment Engineer's Reports Previously Formed Street & Drainage and Landscape and Lighting Maintenance Districts

**Recommendation:**

**That the Town Council adopts the Resolution, ordering preparation of the annual assessment district engineer's reports, describing any new improvements or any substantial changes to the existing improvements, within the existing assessment districts.**

**A RESOLUTION OF THE TOWN COUNCIL, OF THE TOWN OF YUCCA VALLEY, CALIFORNIA CAUSING AN ENGINEER'S REPORT TO BE PREPARED FOR ASSESSMENTS TO BE LEVIED WITHIN EXISTING ASSESSMENT DISTRICTS DURING THE 2020-2021 TAX YEAR**

10. FY 2019/20 Measure Y Funding Request Tri-Valley Little League

**Recommendation:**

**That the Town Council consider and approve the Tri-Valley Little League Measure Y Quality of Life programs partnership funding application in an amount of \$5,000 as part of the FY 2019/20 Measure Y Quality of Life Partnership program.**

11. AB1234 Reporting Requirements

**Recommendation:**

**Receive and file the AB1234 Reporting Requirement Schedule for the month of February 2020.**

12. Ratification of Warrant Registers

**Recommendation:**

**Ratify the Payroll Registers totaling \$171,485.31 dated February 7, 2020, and \$176,893.95 dated February 21, 2020.**

**Ratify the Warrant Registers totaling \$2,010,938.38 dated February 7, 2020, and \$201,674.24 dated February 21, 2020.**

**DEPARTMENT REPORTS:**

13. Public Health and Welfare Update - COVID 19

**Recommendation:**

**That the Town Council receive an update regarding specific Town actions related to the COVID - 19 event, ratify the Town Manager's cancellation of select Town events through April 30, 2020 in accordance with California and San Bernardino Departments of Public Health guidance, and provide input or policy direction as desired.**

14. Public Works Annual Presentation & Report

**Recommendation:**

**That the Town Council receives and files the presentation and report.**

15. Regional Broadband Update

**Recommendation:**

**That the Town Council receive and file this update on regional broadband activity.**

16. 2020 Legislative Priorities

**Recommendation:**

**That the Town Council adopt the Town of Yucca Valley 2020 Legislative Priorities subject to any desired modifications.**

**FUTURE AGENDA ITEMS:**

**PUBLIC COMMENTS:**

*The Town Council takes this time to consider your comments on items of concern which are no on the agenda. When you are called to speak, please state your name and community of residence. Please limit your comments to three (3) minutes or less. Inappropriate behavior which disrupts, disturbs, or other impedes the orderly conduct of the meeting will result in forfeiture of your public comment privileges. The Town Council is prohibited by State law from taking action or discussion items not on the printed agenda.*

**STAFF REPORTS AND COMMENTS:**

**MAYOR AND COUNCIL MEMBER REPORTS AND COMMENTS:**

Council Member Denison  
Council Member Lombardo  
Council Member Schooler  
Mayor Pro Tem Abel  
Mayor Drozd

**ANNOUNCEMENTS:**

**Upcoming Meeting Schedule**

The Yucca Valley Town Council will hold a special meeting on Tuesday, March 31, 2020 at 6:00 PM in the Yucca Valley Community Center Yucca Room.

The next regular meeting will be held on Tuesday, April 7, 2020 at 6:00 p.m. in the Yucca Valley Community Center Yucca Room.

## **CLOSED SESSION:**

### **Conference with Real Property Negotiator**

A closed session will be held, pursuant to Government Code 54956.8 to enable the Town Council to consider negotiations regarding certain real property.

APN: 0595-071-04-0000 and 0595-091-06-0000 56625  
Little League Drive, Yucca Valley, CA  
Tri-Valley Little League / Richard Bradshaw  
Town of Yucca Valley / Curtis Yakimow, Real Property Negotiator

### **Pending Litigation**

The Town Council will meet in closed session pursuant to the provisions of Government Code Section 54956.9 (d)(1) to confer with legal counsel with regard to the following matter of pending litigation:

A. John Doe v. Town of Yucca Valley; case number: CIVDS 2003722

*Public Comment will be taken on any Closed Session item prior to adjourning to Closed Session.*

*Any reportable action will be announced in the Town Hall Lobby immediately following Closed Session.*

# Yucca Valley Town Council

## Meeting Procedures

The Ralph M. Brown Act is the state law which guarantees the public's right to attend and participate in meetings of local legislative bodies. These rules have been adopted by the Town of Yucca Valley Town Council in accordance with the Brown Act, Government Code 54950 et seq., and shall apply at all meetings of the Yucca Valley Town Council, Commissions and Committees.

**Agendas** - All agendas are posted at Town Hall, 57090 Twentynine Palms Highway, Yucca Valley, at least 72 hours in advance of the meeting. Staff reports related to agenda items may be reviewed at the Town Hall offices located at 57090 Twentynine Palms Highway, Yucca Valley or through the Town's website at [www.yucca-valley.org](http://www.yucca-valley.org).

**Agenda Actions** - Items listed on both the "Consent Calendar" and "Items for Discussion" contain suggested actions. The Town Council will generally consider items in the order listed on the agenda. However, items may be considered in any order. Under certain circumstances new agenda items can be added and action taken by two-thirds vote of the Town Council.

**Closed Session Agenda Items** - Consideration of closed session items, *excludes* members of the public. These items include issues related to personnel, pending litigation, labor negotiations and real estate negotiations. Prior to each closed session, the Mayor will announce the subject matter of the closed session. If final action is taken in closed session, the Mayor shall report the action to the public at the conclusion of the closed session.

**Public Testimony on any Item** - Members of the public are afforded an opportunity to speak on any listed item. Individuals wishing to address the Town Council should complete a "Request to Speak" form, provided near the Town Clerk's desk at the meeting room, and present it to the Town Clerk prior to the Council's consideration of the item. A "Request to Speak" form must be completed for *each* item when an individual wishes to speak. When recognized by the Mayor, speakers should be prepared to step forward and announce their name and address for the record. In the interest of facilitating the business of the Council, speakers are limited to up to three (3) minutes on each item. The Mayor or a majority of the Council may establish a different time limit as appropriate, and parties to agenda items shall not be subject to the time limitations.

The Consent Calendar is considered a single item, thus the three (3) minute rule applies. Consent Calendar items can be pulled at Council member request and will be brought up individually at the specified time in the agenda allowing further public comment on those items.

**Agenda Times** - The Council is concerned that discussion takes place in a timely and efficient manner. Agendas may be prepared with estimated times for categorical areas and certain topics to be discussed. These times may vary according to the length of presentation and amount of resulting discussion on agenda items.

**Public Comment** - At the end of the agenda, an opportunity is also provided for members of the public to speak on any subject with Council's authority. *Matters raised under "Public Comment" may not be acted upon at that meeting. The time limits established in Rule #4 still apply.*

**Disruptive Conduct** - If any meeting of the Council is willfully disrupted by a person or by a group of persons so as to render the orderly conduct of the meeting impossible, the Mayor may recess the meeting or order the person, group or groups of person willfully disrupting the meeting to leave the meeting or to be removed from the meeting. Disruptive conduct includes addressing the Council without first being recognized, not addressing the subject before the Council, repetitiously addressing the same subject, failing to relinquish the podium when requested to do so, or otherwise preventing the Council from conducting its meeting in an orderly manner. *Please be aware that a NO SMOKING policy has been established for all Town of Yucca Valley meetings. Your cooperation is appreciated!*



## TOWN COUNCIL COMMITTEE ASSIGNMENTS

COMMITTEE	REPRESENTATIVE	MEETING SCHEDULE	LOCATION
ANTI-BULLYING TASK FORCE	Lombardo Staff	Varies	Yucca Valley
DESERT SOLID WASTE JPA	Denison Drozd (Alt)	10:00 a.m. 2 <sup>nd</sup> Thursday Feb, May, Aug, Nov	Victorville
LEAGUE OF CALIFORNIA CITIES DESERT MOUNTAIN DIVISION	Schooler Lombardo (Alt)	10:00 a.m. 4 <sup>th</sup> Friday- Quarterly	Varies
LEAGUE OF CALIFORNIA CITIES LEGISLATIVE DELEGATE	Mayor Mayor Pro Tem (Alt)	TBD- Annually	Conference Location
LEGISLATIVE TEAM	Drozd Schooler Abel (Alt)	Proposed for Council Members to work with Town Manager meeting with legislators when necessary	
HOMELESS PARTNERSHIP (SBCO) AND INTERAGENCY COUNCIL ON HOMELESSNESS	Staff	9:00 a.m. 4 <sup>th</sup> Wednesday	San Bernardino
SBCTA MOUNTAIN/DESERT POLICY COMMITTEE	Denison Abel (Alt)	9:30 a.m. 3 <sup>rd</sup> Friday	Apple Valley
MORONGO BASIN TRANSIT AUTHORITY	Abel Drozd Lombardo (Alt)	5:00 p.m. 4 <sup>th</sup> Thursday	Joshua Tree
MOJAVE AIR QUALITY DISTRICT	Abel Schooler (Alt)	10:00 a.m. 4 <sup>th</sup> Monday	Victorville
SBCTA	Denison Abel (Alt)	10:00 a.m. 1 <sup>st</sup> Wednesday	San Bernardino
SO. CALIFORNIA ASSOC. GOV (SCAG) GENERAL ASSEMBLY	SBCTA Rep/Alternate	Annually May	Varies
SB COUNTY SOLID WASTE ADVISORY TASK FORCE (SWAT)	Denison	Twice Yearly	San Bernardino
SPORTS COUNCIL	Drozd	6:30 p.m. 2 <sup>nd</sup> Monday March, June, Sept	Yucca Valley

### Ad Hoc Committee Assignments

COMMITTEE	REPRESENTATIVES
COMMUNITY LIVABILITY SURVEY	Abel Schooler
LIBRARY BUILDING PROJECT	Abel Denison
MAINTAINED ROAD SYSTEM	Abel Denison
PROP 68- PHASE 1A	Lombardo Schooler
SBCO FIRE DEPARTMENT PROJECTS	Denison Drozd
WEBSITE REDESIGN PROJECT	Denison Drozd